



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

E	New	Vendor Code		Dept.	Contract Number	
M	<input checked="" type="checkbox"/> Change			SC RDA	97-814-A-6	
X	Cancel			A		
County Department Redevelopment				Dept.	Orgn.	Contractor's License No.
County Department Contract Representative John E. Nowak, Redevelopment Administrator				Ph. Ext. (909) 381-7983		Amount of Contract \$1,233,236
Fund AAA	Dept. FAD	Organization FAD	Appr.	Obj/Rev Source	Activity	GRC/PROJ/JOB Number
Commodity Code			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	FY Amount
Project Name			03/04	\$1,233,236		

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name
County of San Bernardino Redevelopment Agency
Address
215 North 'D' Street, Ste. 301

hereinafter called Agency

San Bernardino, CA 92415-0121
Phone (909) 381-7977 Birth Date _____
Federal ID No. or Social Security No. _____

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Amendment No. 6 to Contract No. 97-814

The parties hereto hereby modify Contract No. 97-814-A-5 by substituting the Exhibit A attached hereto in lieu of the Exhibit A attached to the agreement. All other terms and conditions shall remain in full force and effect.

COUNTY OF SAN BERNARDINO

►
Dennis Hansberger, Chairman, Board of Directors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

Redevelopment Agency
(Print or type name of corporation, company, contractor, etc.)

By ►
(Authorized signature - sign in blue ink)

Name Dennis Hansberger
(Print or type name of person signing contract)

Title Chairman
(Print or Type)

Dated: _____

Address 385 N. Arrowhead Avenue, 5th Floor
San Bernardino, CA 92415-0110

Approved as to Legal Form

►
County Counsel

Reviewed by Contract Compliance

►

Reviewed for Processing

►
Agency Administrator/CAO

